	Application No.	Applicant(s)
A1. 4	10/760,263	SILVERBROOK, KIA
Notice of Allowability	Examiner	Art Unit
	Anh T.N. Vo	2861
The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this or other appropriate communical IGHTS. This application is subjection.	s application. If not included ation will be mailed in due course. THIS
1. This communication is responsive to <u>Amendment filed on 01/31/2007</u> .		
2. The allowed claim(s) is/are <u>1-3</u> .		
<ul> <li>3. ☐ Acknowledgment is made of a claim for foreign priority use</li> <li>a) ☐ All b) ☐ Some* c) ☐ None of the:</li> <li>1. ☐ Certified copies of the priority documents have</li> </ul>		
2. Certified copies of the priority documents have been received in Application No		
3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the		
International Bureau (PCT Rule 17.2(a)).		
* Certified copies not received:		
Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		
4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.		
5. CORRECTED DRAWINGS (as "replacement sheets") must be submitted.		
(a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached		
1)  hereto or 2)  to Paper No./Mail Date		
(b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date		
Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).		
6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.		
Attachment(s)	5 DN Secretistas	al Data at Application
1. Notice of References Cited (PTO-892)	<ol> <li>5. ☐ Notice of Inform</li> <li>6. ☐ Interview Sumn</li> </ol>	
<ol> <li>Notice of Draftperson's Patent Drawing Review (PTO-948)</li> <li>Information Disclosure Statements (PTO/SB/08),</li> </ol>	6. ☐ Interview Sulfin Paper No./Mai 7. ☐ Examiner's Am	Date
Paper No./Mail Date	<del>-</del>	
4. Examiner's Comment Regarding Requirement for Deposit of Biological Material	<del>-</del>	tement of Reasons for Allowance
	9.  Other	

Application/Control Number: 10/760,263

Art Unit: 2861

**REASONS FOR ALLOWANCE** 

The following is an Examiner's Statement of Reasons for Allowance:

Claims 1-3 are allowed because the prior art references of record fail to teach or suggest a printer cartridge comprising an assembly that is arranged to direct air over a printhead, the assembly including a filter such that removal of a cartridge body of the printer cartridge from an inkjet printer also removes a printing fluid storage, the printhead, a fluid connection between the printhead and the printing fluid storage and the assembly including the air filter in the combination as claimed.

**CONCLUSION** 

Any comments considered necessarily by applicant must be submitted no later than the payment of the Issue Fee and, to avoid processing delays, should preferably accompany the Issue Fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Examiner Anh Vo whose telephone number is (571) 272-2262. The examiner can normally be reached on Monday to Friday from 8:00 A.M.to 4:30 P.M..

The fax number of this Group 2800 is (571) 273-8300.

PRIMARY EXAMINER

February 28, 2007